

Message

From: Singh, Ben [Singh.Ben@epa.gov]
Sent: 5/30/2018 8:21:22 PM
To: Self, Terry [Self.Terry@epa.gov]; Truman, Bill [Truman.Bill@epa.gov]
Subject: RE: ADEM Division 6 (UST) Authorization SPA Package - Interim Draft

No , not specifically but I sent Mr. Cruise a two-pager on the required elements for SPA, the SPA MOA Template and referred him to EPA OUST Website.

Thanks
Ben R. Singh

From: Self, Terry
Sent: Wednesday, May 30, 2018 3:21 PM
To: Singh, Ben <Singh.Ben@epa.gov>; Truman, Bill <Truman.Bill@epa.gov>
Subject: RE: ADEM Division 6 (UST) Authorization SPA Package - Interim Draft

Did we send them the OK MOA?

From: Singh, Ben
Sent: Friday, May 18, 2018 10:16 AM
To: Buso, Roberto X <Buso.Roberto@epa.gov>
Cc: Self, Terry <Self.Terry@epa.gov>; Truman, Bill <Truman.Bill@epa.gov>
Subject: FW: ADEM Division 6 (UST) Authorization SPA Package - Interim Draft
Importance: High

Hi Rob:

Please see the draft components of Alabama SPA components. Please review and comment on their submittals. They would like EPA's comments by June 8, 2018. We should plan on our first meeting on either May 30 or May 31st. Terry will lead the charge and set up meeting.

Thanks
Ben R. Singh

From: Cruise, Michael [mailto:mcruiase@adem.alabama.gov]
Sent: Friday, May 18, 2018 9:23 AM
To: Self, Terry <Self.Terry@epa.gov>; Singh, Ben <Singh.Ben@epa.gov>
Cc: Massey, Sonja <SSM@adem.alabama.gov>; Stallworth, Clethes <CS@adem.alabama.gov>; Malaier, Dorothy <DSM@adem.alabama.gov>; Hall, Latoya A <LAHall@adem.alabama.gov>; Batchelor, David <david.batchelor@adem.alabama.gov>; Thrash, Jim <JThrash@adem.alabama.gov>; Roper, Lynn T <LTR@adem.alabama.gov>; Alexander, Tiffani L <tiffani.alexander@adem.alabama.gov>
Subject: ADEM Division 6 (UST) Authorization SPA Package - Interim Draft
Importance: High

Mr. Self, as per our phone conversation last week, we are sending you an interim draft of five of the six required components of the UST SPA package for your preliminary review and comment (see attached). The components included are:

1. AG Letter,
2. Memorandum of Agreement,
3. Program Description,
4. Demonstration of Procedures for Adequate Enforcement, and
5. SPA Regulations Crosswalk.

If possible, we would like to have your comments by June 8, 2018 as we plan to send the package to the Governor's office shortly thereafter. If you have any questions or comments please do not hesitate to contact either me or Ms. Tiffani Alexander.

Thank you and have a great weekend.

*Mike Cruise, Chief
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